**Clear Falls High School**

**AP Human Geography**

**Italy/Greece Spring Break**

**2015**

Thank you for attending the informational meeting about our upcoming trip to Italy & Greece during Spring Break 2015. For your records, below is a summary of the trip and how to enroll.

Tour Information

Tour name: Italy & Greece

Tour number:1525476UW

Spots available: *open*

Payment needed to reserve spot: $95 (counts toward total payment)

Current estimated monthly payment: $499 – student $566 – adult

Enrollment deadline: Saturday 9/30/14

There are 4 different ways to enroll your child on this trip:

1. **Online at www.eftours.com/1525476UW**
2. **By calling 1-800-665-5364**
3. **Fax your enrollment form to 1-800-318-3732**
4. **Mail your enrollment form to EF Educational Tours, One Education Street, Cambridge, MA 02141**

**Please fill out and return the slip below to Mr. Parsons by the end of the meeting.**

Warm Regards,

Todd Parsons

AP Human Geography

***- - - - - - - - - - - - - -- - - - - - - - - - - - - - -Please fill out and return*** *- - - - - - - - - - - - - - - - - - - - - - - - - - -*

\_\_\_ Yes, I plan to sign my child up for the **Italy & Greece** trip tonight.

\_\_\_ Yes, I plan to sign my child up for this trip before the Saturday 9/30/14 deadline.

\_\_\_ Maybe. We prefer to go home and discuss this opportunity before making a decision.

\_\_\_ No, we decline the opportunity for my child to travel on this trip. Please keep us informed of any future travel opportunities at the school.

\_\_\_ No, we appreciate the offer but respectfully decline.

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email (required): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*This information will only be used by the trip organizer to contact interested parents about important information regarding the trip*

**Clear Falls High School**

**AP Human Geography**

**Japan Spring Break**

**2016**

Thank you for attending the informational meeting about our upcoming trip to Japan during Spring Break 2016. For your records, below is a summary of the trip and how to enroll.

Tour Information

Tour name: Japan: Land of the Rising Sun

Tour number:1597821RM

Spots available: *open*

Payment needed to reserve spot: $95 (counts toward total payment)

Current estimated monthly payment: $215 – student $234 – adult

Enrollment deadline: Saturday 9/30/14

There are 4 different ways to enroll your child on this trip:

1. **Online at www.eftours.com/1597821RM**
2. **By calling 1-800-665-5364**
3. **Fax your enrollment form to 1-800-318-3732**
4. **Mail your enrollment form to EF Educational Tours, One Education Street, Cambridge, MA 02141**

**Please fill out and return the slip below to Mr. Parsons by the end of the meeting.**

Warm Regards,

Todd Parsons

AP Human Geography

***- - - - - - - - - - - - - -- - - - - - - - - - - - - - -Please fill out and return*** *- - - - - - - - - - - - - - - - - - - - - - - - - - -*

\_\_\_ Yes, I plan to sign my child up for the **Japan** trip tonight.

\_\_\_ Yes, I plan to sign my child up for this trip before the Saturday 9/30/14 deadline.

\_\_\_ Maybe. We prefer to go home and discuss this opportunity before making a decision.

\_\_\_ No, we decline the opportunity for my child to travel on this trip. Please keep us informed of any future travel opportunities at the school.

\_\_\_ No, we appreciate the offer but respectfully decline.

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email (required): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*This information will only be used by the trip organizer to contact interested parents about important information regarding the trip*